"SSCM BACK TO SCHOOL" BOOK FAIR!

WEDNESDAY, SEPTEMBER 10TH THRU FRIDAY, SEPTEMBER 12TH 8:30 A.M - 2:00 P.M!

STOP BY AT THE THE PARISH LIFE BUILDING

AND TAKE A LOOK AROUND!

YOU CAN ALSO VISIT OUR SCHOLASTIC BOOK FAIR AT

HTTPS://WWW.SCHOLASTIC.COM/BF/SSCYRILANDMETHODIUSSCHOOL ONLINE SHOPPING BEGINS ON SEPTEMBER 8TH THRU SEPTEMBER 12TH

WITH E-WALLET SET-UP

TEACHER GIFT CERTICATES ARE AVAILABLE THROUGHOUT THE BOOK FAIR IF YOU WOULD LIKE TO MAKE A DONATION TO YOUR CHILD'S CLASS LIBRARY!

WE ARE IN NEED OF VOLUNTEERS!

IF YOU CAN GIVE US SOME OF YOUR TIME, PLEASE REACH OUT TO MICHELLE VAGNONI AT

mkwak14@hotmail.com OR 312.315.1099



SEPTEMBER & OCTOBER

SSCM LUNCH MENU

LUNCHES ARE \$4.85 EACH ~ INCLUDES SELECTION OF A SIDE ITEM AND TREAT ORDERING OPEN 9/1 - 9/15 ORDER AT ~ HTTPS://TINYURL.COM/CYRIL-LUNCH-OCT MILK (2% WHITE OR LOW FAT CHOCOLATE) IS OFFERED FOR S.55 PER CARTON



MON

TUES

WED

THURS

FRI

29

- A CHICKEN TENDERS
- B CORN DOG
- C- HAM OR TURKEY SANDWICH (COLD)

30

- A SLOPPY JOE
- B MOSTACCIOLI PASTA (SAUCE OR BUTTER)
- C- SALAD WITH GRILLED CHICKEN

1

- A MAC & CHEESE
- B ITALIAN BEEF SANDWICH
- C- SALAD WITH GRILLED CHICKEN

2

- A TACOS
- B HAMBURGER OR CHEESEBURGER
- C- HAM OR TURKEY SANDWICH (COLD)

3
SPECIAL
LUNCH~
PIZZA
DAY

6

- A FRENCH TOAST STICKS
- B SPAGHETTI (SAUCE OR BUTTER)
- C- SALAD WITH GRILLED CHICKEN

7

- A HOT DOG
- B HAMBURGER OR CHEESEBURGER
- C- HAM OR TURKEY SANDWICH (COLD)

SPECIAL LUNCH~ HOT DOG DAY

9

- A CHICKEN TENDERS
- **B GRILLED CHEESE**
- C- SALAD WITH GRILLED CHICKEN

10

- A MINI PANCAKES
- **B BOSCO STICKS**
- C- HAM OR TURKEY SANDWICH (COLD)

NO SCHOOL~ COLUMBUS

DAY

14

- A CHICKEN TENDERS
- B HAMBURGER OR CHEESEBURGER
- C- HAM OR TURKEY SANDWICH (COLD)

15

SPECIAL LUNCH~ BURGER DAY

16

- A GRILLED CHEESE
- **B SLOPPY JOE**
- C- SALAD WITH GRILLED CHICKEN

17

- A GRILLED CHICKEN SANDWICH
- B BOSCO STICKS
- C- HAM OR TURKEY SANDWICH (COLD)

20

- A MAC & CHEESE
- B MEATBALL SANDWICH
- C- SALAD WITH
 GRILLED CHICKEN

21

- A MINI PANCAKES
- B CORN DOG
- C- HAM OR TURKEY SANDWICH (COLD)

22

SPECIAL LUNCH~ MAMA D'S DAY

23

1/2 DAY ~
PARENT/
TEACHER
CONFERENCES

24

- A TACOS
- **B HOT DOG**
- C- SALAD WITH GRILLED CHICKEN

27

- A BOSCO STICKS
- B HOT DOG
- C- HAM OR TURKEY SANDWICH (COLD)

28

- A -CHICKEN TENDERS
- B ITALIAN BEEF SANDWICH
- C- SALAD WITH GRILLED CHICKEN

29

SPECIAL LUNCH~ CHICK-FIL-A DAY

30

- A FRENCH TOAST STICKS
- **B GRILLED CHEESE**
- C- HAM OR TURKEY SANDWICH (COLD)

31 ½ DAY~ HAPPY



HALLOWEEN

HELPING HANDS FOOD DRIVE!

A way to help!

PLEASE HELP US STOCK THE SHELVES OF OUR HELPING HANDS FOOD PANTRY!

BELOW IS A LIST OF WHAT EACH GRADE CAN CONTRIBUTE!

THANK YOU FOR YOUR HELP AND GENEROSITY!

PLEASE SEND THE DONATIONS WITH YOUR STUDENTS BY FRIDAY, SEPTEMBER 26TH!

- PRESCHOOL ~ KETCHUP, MUSTARD, OR SALAD DRESSING
- KINDERGARTEN ~ JARS OF SPAGHETTI SAUCE AND SPAGHETTI
- FIRST GRADE ~ CANNED FRUIT
- SECOND GRADE ~ CANNED BEEF STEW, MANWICH, CANNED CHICKEN AND NOODLES
- THIRD GRADE ~ CANNED CHICKEN
- FOURTH GRADE ~ HAMBURGER HELPER OR BOXED POTATOES
- FIFTH GRADE ~ PEANUT BUTTER AND JELLY
- SIXTH GRADE ~ RICE OR NOODLE SIDE DISHES
- SEVENTH GRADE ~ CANNED VEGETABLES (CORN, GREEN BEANS, PEAS)
- EIGHTH GRADE ~ PAPER TOWELS

PLEASE DO NOT DONATE ITEMS THAT ARE OUT OF DATE OR EXPIRED;
WE CANNOT USE THESE ITEMS FOR THOSE WHO RECEIVE DONATIONS
FROM HELPING HANDS ~

THANK YOU!

SS. Cyril and Methodius Athletic Commission 607 Sobieski St. / Lemont, IL 60439

Dear Parents, Sept. 2025

The Athletic Commission is planning a full athletic program for the 2025/2026 school year. SSCM is a member of the Tri-County Catholic Conference (TCC). The conference is developing guidelines following state, regional, local, and archdiocesan guidelines.

Registration is now open for boys and girls in the following Sports ~

Grades 3-8 for Cheerleading

Grades 5-8 for Basketball

Please complete the form if your child(ren) wishes to participate in Basketball or Cheerleading. Please make check payable to the SS. Cyril and Methodius Athletic Commission and mark the envelope Sports Registration c/o Bob Villasenor.

The Athletic Commission realizes that during these challenging times, it may be difficult to include the registration fee. If it is not convenient to include payment with the registration form, please send in the registration form without payment by the deadline date. Enclose a note or contact Bob Villasenor (708-212-0088) to discuss payment options.

Registration deadline is Friday, September 12th, 2025!

*This is a firm date since we must reply to the conference with our intent to participate in the conference athletic program!

Thank you for your cooperation! If you have any questions, please contact me!

Sincerely,

Bob Villasenor, Athletic Director 708-212-0088

SS. Cyril and Methodius Athletic Commission Members

Treasurer - Vacant

Secretary - Beverly Marzec

Member at Large - Michael Moran

Member at Large - Rick DiBartello

Member at Large - Michael Lichner

Member at Large - Nick Karko

Member at Large - Kevin Notter

Volleyball Coaches Coordinator - Amy Grubisic

Basketball Coaches Coordinator - John Tracy

Girls Basketball Representative - Vacant

Boys Basketball Representative - Vacant

School Administration Representative - John Brady

2025/2026 Basketball and Cheerleading Registration Form

•					
<u>Child's Name</u>			2025/2026 <u>Grade</u>	<u>Sport</u>	
	(incl		ticipation Fees ~ ss to all home athletic	functions)	
REGISTR	ATION DE	ADLINE IS F	RIDAY, SEPTEMBE	R 12TH NO EXCEPTIONS!	
Amt. Paid	Participation Fees				
	\$150.00	Cheerleading; G	Grades 3-8		
	\$175.00	One Child - One	Sport; Grades 5-8		
	\$ 75.00	One Child - eac	ch additional sport; G	rades K-8	
	\$125.00	Two Children - e	each sport; Grades K-8	3	
	No Charge	Third or fourth	n child from the same	family	
	\$125.00	Soccer Only; G	rades K-4 (Do not ad	d in Parent Participation fee)	
\$100.00	\$100.00 - Parent Participation Fee per family (Basketball and Volleyball) to be refunded at end of season if commitment to work as scheduled is fulfilled. Failure to fulfill the commitment to work as scheduled will increase the fee to \$200 for the following season.				
	TOTAL PAI	D			
I understand the is in effect. I un playing time rule games. I unders	it this progrand derstand that . I understand tand and accep d. I agree to v	n is instructional f for Grades 7 and I that my child(rei ot the policy that	for Grades K-4, 5, and 6 8 athletes, the program n) will be required to re absences and behavior is	and Methodius Athletic Program. athletes and a minimum play time rule is competitive and there is no minimum gularly attend scheduled practices and ssues could result in decreased playing other duties that may be required of	
		Cdi		/	
Signature of Parent/Guardian				Date	
For Athletic Commission Use Only:Date Received			Check Number	Registration Form	
Contract			Initials	Revised 9/.2025jl	

SSCM CHER TEAM

YOUR STUDENT CAN ...

ELEVATE SCHOOL SPIRIT!

PROMOTE SCHOOL PRIDE!

BUILD LEADERSHIP SKILLS!

OPEN TO <u>ALL STUDENTS</u> IN GRADES 3-8

IF INTERESTED, CONTACT MR. V. BY 9/12/25 SSCM PSO PRESENTS MOM & SON NIGHT

BOWLING With ours boys

LUCKY STRIKE- ROMEOVILLE

FRIDAY, OCTOBER 24TH, 2025 5:30 - 7:30

<u>Please arrive 15 minutes before to check in</u>

735 N Center Blvd., Romeoville, IL 60446

2 Hours of Bowling, Food/Soft Drinks, Arcade, & Shoe Rental Included

> \$70/PER COUPLE, \$35 EACH ADDITIONAL BOY

REGISTER HERE

SS. Cyril and Methodius Drama Club

Dear Parents, Sept. 2025

We are so excited to begin our 2025/2026 Drama Club season. This year's spring musical will be **Little Mermaid**, **Jr**. It's filled with many amazing roles, choruses, and stage crew opportunities for all of our talented 4th-8th graders to take part. We will also continue our K-3 kids cast program this year, with more information on that coming before Christmas break.

For those of you who don't know me, my name is **Amanda Krupa**, and I'll be your director this year. My daughters are Cassandra (8th grade) and Julia (2nd grade), and my son A.J. is in 5th grade at Central. I've assisted with the play for the past few years and can't wait to share my love of musical theater and dance with your children (and put my college minors to use!). My assistant director this year is **Jackie Antolak**, who is also our amazing costume designer! My goal is to streamline communication as much as possible and keep things organized—starting with everything you need to know before auditions for cast and crew.

Grades 4-8

Auditions: Wed 9/17, 2:15-4:00 pm (Gym/Stage)

*A list of students requested for callbacks will be posted at the office the morning of Thurs. 9/16

Callbacks: Fri 9/19, 2:15-4:00 pm (Gym/Stage)

Drama Club Commitment:

Weekly Rehearsals Beginning 10/8: Wed 7:00-8:30 pm and Thurs 2:15-4:00 pm

*We **will not** call the full cast regularly until Jan/Feb; we'll publish and share a scene-specific Google doc calendar after casting, so you always know who is called when and what we will be working on at each rehearsal.

Sunday Rehearsals (all-cast, as called): Select Sundays in Feb/early Mar, 2:00-6:00 pm

Tech Week (mandatory): Week of March 9, 2026 Performances: March 11-13, 2026 — 7:00 pm curtain

Participation Fee:

\$150 (includes show t-shirt) turn in with signed audition form, if possible

Please make check payable to the **SSCM PSO** and mark the envelope "Drama Club Registration c/o Amanda Krupa"

*We realize the participation fee may be difficult for some, and we **do not** want it to be what prevents your child(ren) from being a part of the show. If it is not convenient to include payment with the audition form, send me a note, and we can work out payment options.

Thank you for your cooperation! If you have any questions, please contact me!

Sincerely,

Amanda Krupa, amanda.krupa@outlook.com, 708-373-9322

Little Mermaid Jr. 2025/2026 Cast & Crew Audition Form

STUDENTS MUST COMPLETE THIS FORM & TURN IT IN AT AUDITIONS

*Students should come to auditions prepared to sing **a few lines only** from one of the songs from the show.

Student Name	Grade			
Parent/Guardian(s)				
Phone(s)	Email Address(s)			
Known Conflicts (October	-March)			
Experience & Interests				
Dance experience	Instrument(s)			
Tumbling skills	Special talents			
Roles / Choruses I'm most excited about (check) Principals:				
□ Curtains □ Front	des 4-8) s/Spotlight			
T-Shirt size (included w				
Circle one YS YM YL YXL AS AM AL AXL AXXL				
understand that my child wiperformances. I understand a	rticipate in the SSCM production of Little Mermaid, Jr. I lbe required to regularly attend scheduled rehearsals, tech week, and accept the policy that absences and behavior issues could result in casting show. I agree to volunteer and help with duties that may be requested as the			
	Guardian Date			
	with any questions: Amanda Krupa, amanda.krupa@outlook.com, 708-373-9322			